VOLUME XXV. NUMBER 2

APRIL, 1907

CHURCH-BUILDING QUARTERLY

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THE CONGREGATIONAL CHURCH-BUILDING SOCIETY

FOURTH AVENUE AND 22d STREET

NEW YORK CITY

The Congregational Church-Building Society,

105 East Twenty-second Street, New York.

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The Annual Meeting of the Congregational Church-Building Society is held in the United Charities Building, 105 East 22d Street, New York, N. Y., on the Third Thursday of January, at half-past Three o'clock, P. M., for the election of Officers, the Annual Reports, etc.

The Board meets the Third Wednesday of each month.

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should be addressed to the "Secretary of the Congregational Church-Building Society, 105 East 22d Street, New York City."

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CHURCH-BUILDING QUARTERLY, THIRTY CENTS A YEAR.

Entered as Second Class Matter at the Post Office in New York.

Chauncey Holt, Printer, 27 Vandewater St., N. Y.

CHURCH-BUILDING QUARTERLY

PUBLISHED BY

THE CONGREGATIONAL CHURCH-BUILDING SOCIETY

APRIL, 1907.

That $170,000.

The mark set before our churches to be reached in gifts from churches and individuals for the Congregational Church-Building Society this year is $170,000. This is the amount declared by the National Council Advisory Committee to be absolutely necessary in order to meet the imperative needs of this department. Will the churches come up to the mark? Will your church do its share?

They Had to be Deferred.

We are glad to report that our income thus far this year is a little ahead of last year at the same time. But it is still far too short of our urgent needs. At our April meeting, just half our parsonage cases and three-fourths of our applications for church grants and loans had to be deferred. Our available money is still entirely inadequate for the demands upon it.

Still They Come.

The applications still keep pouring in. They are good cases, and many are of great interest. Five Swedish churches are seeking our help; two Danish churches and four German churches are on the list. Three churches in Iowa, two in Connecticut, three in New York, two in Washington, two in Kansas, two in South Dakota, two in Nebraska, one each in Texas, Georgia, New Jersey, Indiana, California, Illinois, North Dakota, Massachusetts, Pennsylvania and Wisconsin, have their cases well advanced; and we have a drawerful of other cases getting through the preliminaries.

Do Not Overlook It.

Do not fail to read the articles on the Advisory Committee's apportionment, and the way to raise the $2,000,000. This subject is one of the most important matters now before the

churches. We can make a success of this effort if all hands take hold of it with hearty interest and determination. It is especially important that each State Association and each local Conference shall, at its next meeting, take the matter up for discussion, resolve to push this joint missionary work of the churches, and appoint their committees. Then the churches will take their part of the work in hand.

Manhattan Church, New York.

We extend our hearty congratulations to the Manhattan Congregational Church, New York, and to its heroic pastor, Rev. Dr. Henry A. Stimson, on the complete success of the recent effort to raise and pay $70,000, the entire balance of their interest-bearing debt. Aside from the obligation to this Society, this church has now no debt of any kind. This is one of the most notable achievements of the day in ecclesiastical circles. It was only accomplished by the indefatigable labor and the rare tact and skill of the noble pastor of the church. Where is there another man who could have started and developed within ten years in the chief metropolis of our country such a church as this, with a beautiful completed building worth at least $300,000? We are proud to recall the fact that this Society, of which Dr. Stimson was once the President, has had a share in helping to secure this magnificent property. It is an illustrious example not only of the courage and success of a noble church under a great leader, but of the way in which this Society is able to help in a critical juncture in a great city.

Appreciation.

We are constantly receiving expressions of gratitude from the churches where our grants or loans have been of marked service. We give a sample. An honored pastor in Pennsylvania writes as follows: "No words of ours can fully express our gratitude to the Society. We feel as though a heavy load had been lifted from our shoulders. By your kind aid we are now placed in a position where without hindrance we are enabled to labor for the salvation of souls and the upbuilding of Christ's kingdom in this place. We express our heartfelt thanks to the Congregational Church-Building Society, and pray that God may bestow His richest blessing upon its work."

Cuba—Present and Future.

Cuba is only a "cannon-shot from our southern shore." It is but a brief ride of seven hours across the blue waters of the Gulf, and its close neighborhood makes it seem like a part of our country. Hardly have you lost sight of the Florida Keys before the hills of the "Pearl of the Antilles" rise into view on the southern horizon. When the railroad now building along the Florida Keys is completed to Key West, in a year or so, four-hour steamers are to be put on. The journey covers about the distance between New York and Philadelphia.

ENTERING HAVANA HARBOR.

As one draws near, the grim fortress of Morro Castle looms up as the frowning sentinel which guards the island, and to the right, beautiful Havana stretches along the shore. As the steamer threads the narrow entrance between the fortresses on either hand, and enters the gay Havana harbor to anchor near the wreck of the "Maine," the charm of Cuba begins to work its spell upon the visitor. As his eye sweeps the picturesque scene, with the grey walls of Cabana Castle on one side, the old fort of La Punta on the other, the vessels of many nations riding at anchor in the landlocked bay, the oriental-looking city ranging far and near, and with the skyline broken by towers and domes and tufts of palm trees, he feels himself to be in a port that mingles American and Spanish associations, with the latter strongly predominating. And when he has explored the city, and gone to and fro

GOVERNOR'S PALACE. HAVANA.

through the fascinating island, he begins to understand why Columbus declared it "the most beautiful island in the world that eyes ever beheld," and that it "surpassed all other countries as the day surpasses the night."

THE COUNTRY.

Cuba is about the size of Pennsylvania; or of New England with Maine left out. It stretches from west to east and southeast seven hundred and fifty miles, and is from thirty to a hundred miles wide. There is much variety in the aspect of the country, from the rich and fertile plains in the west to the beautiful hills of the central part and the high mountains of the east. In Santiago province the highest mountain on the island, the "Pico de Turquino," towers eighty-four hundred feet above the sea. It is the best watered of all tropical countries, having at least two hundred streams large enough to be called rivers. Its abundant springs and little lakes, well-stocked with fish, add to the attractions of the country.

Its resources are many and abundant. Some of the land is said to be the richest in the world for agriculture. Great fields of sugar-cane, and tobacco, and pineapples, and bananas, and groves of oranges and limes and other tropical fruits meet the eye in a ride through the country. There is fine

grazing land in some parts of the island. One American has taken up seventeen thousand acres in Santiago for his cattle range. One does not need to travel over the country very long before being convinced that the island could support twelve millions of people as easily as it now supports a million and a half. The present population is about that of California, Kansas or Minnesota.

A Cuban Country Home.

The climate is delightful. Perpetual summer reigns, tempered by the breezes from the gulf, so that it is never very hot nor very cold. The temperature ranges from seventy degrees to eighty-five, the average in Havana being about seventy-seven.

THE PEOPLE.

As the island has been so long a Spanish possession, it is not strange that the houses, the customs, and the people should show marked Spanish characteristics. Indeed more than 125,000 of the people were born in Spain, and more than as many more are their children. There are said to be 300,000 Spaniards and 75,000 Americans, English and Germans in Cuba. About one-third of the population is colored, being negroes or mulattoes, or Chinese, there being nearly 15,000 of the latter. More than two-thirds of the population are white, including some 625,000 Cubans, descended from Spanish and Indian ancestors. These make up the million and a half of people who occupy a land which might easily support eight times that number.

It is a mistake to call this a negro state, like some of its neighbors. Haiti is such, having ninety per cent. of its people negroes, and the rest mulattoes. Jamaica is such, being five-sixths negro and nearly another sixth half-breeds, and with less than 12,000 whites. Porto Rico is more so than Cuba,

PATIO OF GOVERNOR'S PALACE, HAVANA.

having thirty-eight per cent. of the population colored, while the latter has but thirty-three per cent., with more than a million whites. Several of our Southern states are more completely negro states than this island. Alabama, Florida and Louisiana have half their people of the negro race; South Carolina fifty-nine per cent. and Mississippi fifty-seven per cent.; and even Virginia has a larger population of blacks than Cuba.

The dominant element in the island is, of course, white, being twice as large in numbers and having an education and ability which gives them supremacy. Seventy-four per cent. of the negroes cannot read. About one-half of the Cubans are also illiterate. Many of the other half are educated, capable and accomplished. They, with the Americans, Spanish and other European people monopolize the business and wealth of the island. Under American government after the Spanish war a fine public school system was organized, and there were 3,000 schools with 130,000 pupils. But under the Republic the politicians demoralized the public school system so that it fell into great inefficiency. A compulsory education law, with schools brought up to the best American standard, would go far to transform this land.

Avenue of Royal Palms.

As is often the case when ignorance and illiteracy abound, the moral standards are very low among a large class of the people. Under the tyranny of Spain deceit and falsehood were not regarded as wrong; it was, apparently, the only way to succeed. No such sense of duty or habit of truthfulness as is common in the North prevails. There is much social immorality also. The number of illegitimate births is large. Many families have been established without any

marriage ceremony. This is partly due to the exorbitant charges of the Roman Catholic Church. When a man and his fiancee find that the priest must have sixty dollars to marry them, they often say, "Why not use the money to furnish our house and let the ceremony go?" Among the better element of society, the same ethical standards prevail, and the same nobility of life is found as among us. But there is a crying need of such spiritual influences among these people as will lift them to a higher moral life.

Cuba needs the tonic of Protestantism. Our free churches, giving to every man the open Bible, exalting a righteous life above mere ecclesiasticism, and bringing man face to face with God, will help these people. Already they are turning eagerly to such aids.

A Havana Home.

Among the Spanish class there are many persons of great ability, refinement and charm of character. Many of the Cubans, also, are well educated, their homes are centers of beautiful Christian life, and their public life is useful and praiseworthy. Some of the negro leaders also show a native ability which indicates large possibilities in their race. What is needed, is an uplifting power that shall raise the lowliest classes to the best level of moral and spiritual life. Cuba already has the fostering oversight and guidance of our government, guaranteeing to her liberty with order. Give to her also American schools, American churches, American stand-

Obispo Street.

ards, American ideals, American order and thrift, in short, the opportunities and influences we enjoy, and she will develop a strong, stable and prosperous commonwealth.

HAVANA.

Havana is one of the most attractive cities on this side of the globe. It has a population of some 300,000, and is about equal in size to Minneapolis, Detroit, or Washington, D. C. Fronting the Gulf of Mexico on the north, with a background of gently rising hills to the south and east, and with the picturesque castles of Morro and Cabana across the harbor toward the east, it affords an enchanting scene.

Thanks to Col. Waring and his corps of "White Wings," it is a remarkably clean city. Yellow fever, its former plague, fled with the dirt, and will not return unless the vigilance that now enforces thorough sanitation and cleanliness should be relaxed. Some of the streets are broad as boulevards, but many are very narrow, and vehicles are allowed to move on them only in one direction. They are marked "Subida" (up) and "Bajada" (down) as a notice to drivers. The two fashionable shopping streets are of this character, and you can ride only down Obispo and up O'Reilly. The houses, as in Spain and Mexico, are usually built around an inner "Patio" or court, which is often beautified by palms and flowering

plants and a fountain. This is the heart of the home, the center of family life. A broad, massive outside door admits one to this patio, from which access is gained to the various rooms of the house. Outside windows are covered with a heavy and sometimes ornamental grill work of iron. Glass

THE PRADO, HAVANA.

is not needed in the windows, but thick wooden shutters shut out the sunlight and air when needed. They are usually open in the evening to let the cool breezes sweep through, and the passer-by gets delightful glimpses of the happy family within. The rooms are very high, and the floors are tiled and without carpets. They are well adapted to the semi-tropical climate. Many of the houses are but one story high, but their thick stone walls and their heavy battlements give the impression of stability and strength.

As Havana is the metropolis of the island, it is the center of its wealth and culture. Great business interests are developing here, and the University of Havana crowns one of the hills. The people are exceedingly courteous and friendly. They have a great admiration for America and for things American. United States money is in greater demand than Spanish money, and will buy more. The tobacco industry is a leading one here, and there are said to be 100,000 cigarmakers in the city. One easily gets accustomed to seeing waiters in the restaurants smoking while waiting for the next customer,

and conductors smoking while taking up tickets on suburban lines. The police in their natty suits of bluish grey, the rural guards in khaki, and United States soldiers (few in number), of heavier caliber than Cubans and deservedly popular with the people, add color and variety to the scene.

The one splendid street in Havana is the Prado, a very broad, boulevarded avenue, interrupted here and there with beautiful parks and with a raised and tree-embowered walk running through the center, with driveways on either side leading down to the Malecon, the people's pleasure-ground on the Gulf. One naturally looks for the Governor's palace and the National Government houses in this splendid center of the city; but they are near the harbor on a little square in the old part of the town. So, also, is the historic Columbus Cathedral, which sheltered the ashes of the great discoverer until after the Spanish war, when they were removed to Spain. From the Prado the city stretches out through solidly built streets to the rapidly growing suburbs—to Vedado, a delightful and handsome section of the town on the Gulf, to Cerro and to Jesus del Monte.

PROTESTANT CHURCHES IN CUBA.

Under Spanish rule the people were almost wholly Roman Catholics. With the Spanish-American War came a great reaction, and great numbers professed a desire for another form of religion. This feeling has subsided somewhat, but there is entire religious tolerance and a hearty welcome on the part of many for a religion coupled with liberty.

Eleven Protestant denominations have been at work in Cuba since 1900. The Congregational church, the Baptist churches (North and South), the Methodist Episcopal Church (South), the Presbyterians (North and South), the Episcopal Church, the Disciples, the Quakers, the Pentecostal, and the Seventh-day Adventist Churches are all represented here. Their one hundred pastors and sixty-seven native workers preach at two hundred and thirty-three stations, and have gathered nearly 8,000 members into the churches. They have fifty-eight church edifices and twenty-five parsonages; their church property is valued at over $350,000. Their one hundred and forty-one Sunday-schools have 6,500 teachers and scholars, and their thirty-one day-schools have 2,500

pupils. This surely is a splendid record for less than a decade of this work.

CONGREGATIONAL WORK IN CUBA.

We have made a good beginning in our work in the island, but we have been sadly crippled by lack of equipment and means. We have not a single church building on the island, and do not own a dollar's worth of property. In this respect we are sadly behind our sister churches. Every other denomination is equipt with buildings. Our churches are compelled to meet in private houses, which is of necessity a very serious limitation to growth and progress. Nevertheless, we have in Cuba six churches and six missions—twelve stations in all—with 800 members, with 700 pupils in Sunday-schools, and between one and two hundred in day schools. They are the fruit of the work of our Congregational Home Missionary Society. They are mostly the better class of Cubans, and we have in our churches some of the most intelligent and capable people in the cities where our work is carried on. Our six churches are in six important cities, in four of Cuba's six provinces, well located for a large and important work in the future.

If our work in Cuba is to continue, it is imperative that it shall be pushed with a vigor and supported with a generosity equal to the need. It needs sympathy, fellowship and the helping hand from American churches which have been so richly blest. The people are poor, as in most of our new churches in this country. They are earnestly religious in spirit, but they cannot maintain church work successfully, unless the great sisterhood of American Congregational churches will come generously to their aid. There is no missionary field anywhere that will yield richer spiritual returns, or offers a better opportunity for the wise investment of benevolent funds than this island. If our churches, through our Missionary Societies, will deal with this problem in a large way, there is no reason why in twenty years we may not have fifty prosperous churches, with as many large and useful schools, reaching and training ten thousand of the alert and promising Cuban youth, bringing into the Christian life multitudes who await eagerly our interpretation of the Gospel message, and thus speeding the Kingdom of God.

OUR CHURCHES IN CUBA OUTSIDE OF THE CAPITAL.

We have five Congregational churches in important centers outside of Havana, and with a well established work, though crippled by lack of suitable accommodations.

Guanajay, thirty-eight miles west of Havana, is reached by a beautiful ride through great tobacco plantations and fields rich with other agricultural products. It is a compact town of 8,000 people, and our church of one hundred and thirty-five members is under the care of the Rev. José Fortuny Salvadó. Formerly a Catholic priest, he became convinced of the truth of Protestantism, against which he had been appointed to argue. Applying to Dr. Todd for instruction and guidance, he has become one of our effective workers. A Spaniard from

CONGREGATIONAL CHURCH, SAN ANTONIO DE LOS BANOS, CUBA.

Catalonia, he has married a Catalonian wife, and together they occupy the home in which our church holds its services. He is highly esteemed by all classes in Guanajay, including the Catholics, and has great influence in the town. His literary equipment is of great value, and he is the author of pamphlets and books. His Sunday-school of eighty scholars is worth seeing.

San Antonio de los Banos is a little city of 13,000, a dozen miles south of Guanajay. A walk through the quaint streets and humble homes of the old town brings us to a little plaza, one block from the Cathedral. On one corner of this little square is a one-story house, of rather inferior appearance, bearing the name of the "Congregational Church." The rooms within are more ample than the exterior hinted, and here gathers the group of seventy-six members, who have been under the pastoral care of Signor Ventosa. He has now gone, and the Rev. Bernardino Domas Kelley has just been ordained and installed as pastor. All our pastors in Cuba were gathered at this ordination service. He is an expert pharmacist as well as preacher, and his table is laden with scientific books. The little patio is aglow with blossoms and fruit, and conspicuous by the door is a tomato plant twelve feet high. His Sunday-school of sixty-five finds in him a competent teacher. This is

Pastor and Officers Congregational Church, Guanabacoa.

one of the cities that has a disappearing river, which comes roaring into the town, plunges into a cave, and reappears many miles away on the southern coast of the island.

In the other direction, a short run of six miles eastward brings one to the suburban city of *Guanabacoa*, a favorite residence place for well-to-do families of Havana. There are 22,000 people here. It is a Catholic educational center, and the great Escolapian School has trained many Spanish and Cuban leaders. Our pastor, the Rev. Henry B. Someillan, has a large house on a good street, and his parlor makes an attractive chapel for our church of one hundred and thirty-seven members and the Sunday-school of eighty. Pastor Someillan has a fluent mastery of both English and Spanish, having lived some years in the United States, and has an eloquent fervor as an evangelist that deeply moves his hearers. He needs a good church in order to make a strong impression on this center of wealth and culture.

MATANZAS, CUBA.

Matanzas is fifty-four miles east of Havana. A more interesting trip can hardly be taken than a ride thither in a third-class car, surrounded by the motley company of natives. We speed through immense fields of sugar cane and past the great sugar mills, look down the stately avenues of royal palms, watch "Breadloaf Mountain" and the other hills that gradually appear, stop at the interesting villages that line the way, like Sieba Mocha, and finally steam into the beautiful city of nearly 40,000 people. It is a popular resort for those who visit Cuba for health and pleasure. The main town is

PART OF THE SUNDAY SCHOOL, MATANZAS.

occupied by the Methodist Episcopal (South), the Episcopal, and the Christian churches. So we have gone across the Yumuri River to a part of the city called Versalles, where there are 5,000 residents, and ours is the only Protestant church. Here the Rev. Edward P. Herrick, a veteran in the Spanish work, having served at Tampa and Havana before coming here, is pastor of our church of sixty members, with its Sunday-school of one hundred and thirty. He and his family occupy a fine old residence with large rooms on the edge of the beautiful bay. It is exactly opposite the military post with its open square. Of course, the church and Sunday-school here as elsewhere have no home save in the dwelling house of the pastor.

Still further east and south, a long day's ride from the capital city, lies *Cienfuegos*, an important seaport of 42,000 on the southern coast. Its commercial importance is perhaps second only to that of Havana. Its harbor is famous as one of the finest in the world. This is the field of the Rev. A. deBarritt, whose aggressive energy and devotion have made themselves strongly felt in the city. He has a church of one hundred and sixty-five, a Sunday-school ranging from one hundred and fifty to three hundred, and a day school of eighty-five. Trusted

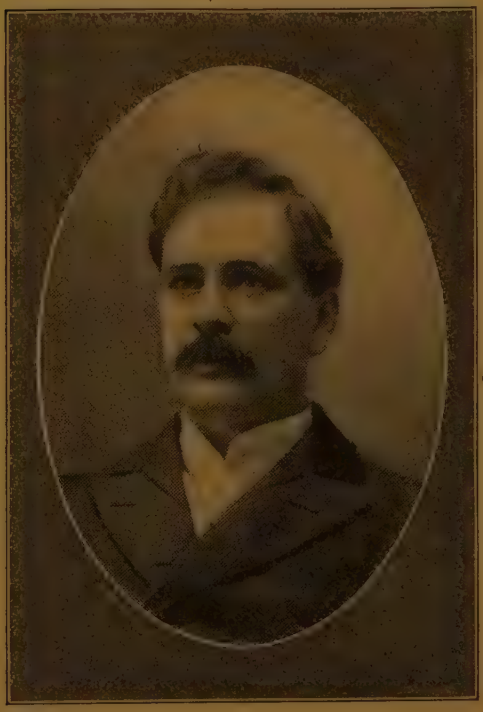
and beloved by his people, he is eager to achieve a still larger work if opportunity and room can be given him. A great religious and educational work could be developed here if there were proper accommodations.

SIEBA MOCHA, CUBA.

CENTRAL CONGREGATIONAL CHURCH, HAVANA.

Our church in Havana ought to enlist the hearty interest of every believer in the Pilgrim faith and polity. Organized seven years ago, it now has 217 members, and maintains not only a central preaching station but two mission schools in different parts of the town. Its pastor is the Rev. George L. Todd, D.D., who has a rare equipment for his work, and who has lately been appointed by our Home Missionary Society its Superintendent of all our Congregational work in Cuba. The members of the church are mostly Cubans, and include some very earnest and interesting persons — physicians, teachers, and men in public service, as well as some in humble circumstances. They are warm-hearted and devout, and they long to find in our Protestant communion a sympathy and help which they did not find elsewhere.

In December, 1890, the church made its home at 89 Prado, in a large rented house, within half a block of Central Park, and in the very heart of the town. It commanded instant attention, with its reading-room close upon the street and with its attractive hall. President Palma's children attended the school



Rev. George L. Todd, D.D.

that met here, and the English service on Sunday morning often had seventy-five people gathered for worship in addition to the excellent Cuban congregation. It was an admirable place in which to make an impression on the community, and the church had an excellent growth. It was, perhaps, the leading Protestant church in the city.

But the property in that section became very valuable, and rents were doubled. Having limited resources our church was driven from this fine vantage-ground, and found difficulty in getting good quarters with the means at its disposal. The first point selected proved disastrous to health, and Dr. Todd and his daughter were stricken with typhoid and the work was interrupted for a time. Then the present house was secured at Concepcion de la Valla 13. It is a peculiarity of the Protestant work in all denominations in Havana and throughout Cuba, that the church, the day school, the Sun-

day-school, and the pastor's family are all sheltered under the same roof. Thus it happens that the present meeting-place of our Havana church is the home of Dr. Todd. The only sanctuary it has is in the parlor and dining-room of the pastor's house. When the service is over, the chairs are piled up in the corner until the next service. At a recent service one hundred and twenty-five persons were crowded into these two rooms, while thirty or forty more gathered around the door and windows, standing in the street.

In addition to this disadvantage, the street is so remote and obscure, being about a mile and a half from the center of the city, that the place is difficult for strangers to find. Even the cabdrivers are often puzzled to find it. It is not to be expected that the church can be successful when cramped into such quarters and in a place so inaccessible. As a home it is pleasant and has many advantages, but for a church the handicap is too great.

COLUMBUS CATHEDRAL, HAVANA.

The other five Protestant denominations at work in this great city have forged ahead, while we have fallen behind. The Presbyterian, Baptist, Christian, Episcopalian and Methodist Episcopal (South) churches have received generous aid from American contributors and have secured valuable property, on which they are establishing their churches and schools. This wins respect and confidence, and gives stability and per-

manence to their work. They are doing finely and deserve success. But our church is also greatly needed, and with such a nucleus as we have gathered and held, we can accomplish a great work if we can only get the needed equipment and can generously support the work.

A Window in Havana.

Our Presbyterian friends have set us a good example. Selecting a good location, far enough from the other churches not to interfere with their work, they have just completed a fine building, with auditorium, schoolroom and home for the pastor's family and for the teachers, all under one roof. It cost $50,000. Where did the money come from? Earnest Christian people in the United States, whom God had blessed with large means, thought they could render no better service for the Kingdom than to give this large sum for a church in the capital city of Cuba. It was a splendid thing to do, and other denominations save ours have done likewise. And we have the confident hope that there is wealth and wisdom and generosity and consecration enough in our Congregational fold for the same thing to be done by our people.

Our church in Havana will be the Cathedral Church for our denomination in Cuba. In attractiveness and in influence it will be an example and a power for the rest of the island. It will be looked to as the leader and helper of all the other churches. When well equipped with suitable buildings, it

A Street in Matanzas.

will become not only a power for great good in that fascinating and influential city, but the fostering mother of many other churches in Cuba.

WHAT IS NEEDED.

What is needed in Havana is a lot centrally located and easily accessible for all classes whom we wish to reach. On this should be built a church, attractive, commodious and suitable, where there may be held both English and Cuban services. As there are now more than 5,000 Americans in the city, many of whom have Congregational antecedents, it is quite possible to develop a church of 200 or more Americans, which would be of the greatest help in encouraging and guiding our other work. In the same building we may expect our present Cuban church of 224 members to grow to 600 within a short time. Connected with the church there should be first-rate rooms for a school, for the better class of the Cubans and Spanish people will not send their children to the public schools as at present conducted. Our greatest hope for the future of our work and for the welfare of the island lies in our training the young generation not only in knowledge but in principles, habits and character. Every one of our churches in Cuba needs its training-school as well as its place of worship. Fortunately, we have ready some experienced and ac-

A Council Including Our Six Pastors in Cuba.

complished educators in our church, both American and Cuban, for such work. Besides the school there must also be in connection with the church a house for the pastor and his family. The inspiration and example of such a Christian home is of indescribable value.

Rev. A. deBarritt and Cuban Pupils.

Such a plant in the capital of Cuba will necessarily be expensive. Land values in Havana have so increased within three years that such a lot will cost $18,000 or $20,000. We cannot build a suitable church edifice in that city for less than $25,000. The school building can be erected for $15,000 and the parsonage for $10,000. It is, of course, impossible for our church in Havana to raise any such sum, for they are for the most part in very moderate circumstances. They and their

friends can contribute the furnishing, and support the work when fairly launched. But help must come from the outside to secure this plant. It is not too much to undertake, when we see the Baptists with a fine property worth $65,000; the M. E. South Church and school and pastor's house worth $75,000, and the Episcopal Church with its lot worth about $60,000. If we are to co-operate with them in the religious upliftment of Cuba, our people should not be less generous.

Why does not the Congregational Church-Building Society appropriate at once the money for this greatly needed group of buildings? Simply because its money is given expressly for church and parsonage building in this country, and it cannot now respond to the great number of applications pouring in upon it from fifty states and territories. Cuba is not American territory, and we have no margin we can use beyond our borders, even for our nearest and neediest neighbor.

HOW TO SECURE THE CHURCH, THE SCHOOL, AND THE PARSONAGE.

But we have a strong hope that some individuals to whom God has entrusted wealth will see here a splendid opportunity for an investment that will pay richly in spiritual dividends. The plant could be obtained if four persons would join in the enterprise, one giving the lot, and one each, the church, the school and the parsonage. Or, better still, there may be one who would prefer to do a large thing rather than a lesser one, and who would like to give the entire plant, and make it a memorial church, to bear either the name of the giver or of some dear one who has passed on into the heavenly home. What a beautiful monument would be such a church, pointing heavenward succeeding generations in this sunshine land! Why not? We know of a person who is just putting $25,000 into a memorial chapel in one of our interior states; and of another who is planning to put from $25,000 to $50,000 into a memorial church in one of the most important cities in our country, in remembrance of dear ones. Our rich men are setting a splendid example to-day by their large philanthropies, and we shall not be surprised to hear from some one soon who desires to take advantage of this great opportunity.

We are simply offering here a remarkable privilege to Christian people who wish to do great good. We will gladly

co-operate with such persons so that their investment will be forever secure. We will hold title to the property for the denomination, and safeguard it against all loss by our careful business methods under expert legal advice. Its great service for Cuba will be perpetual.

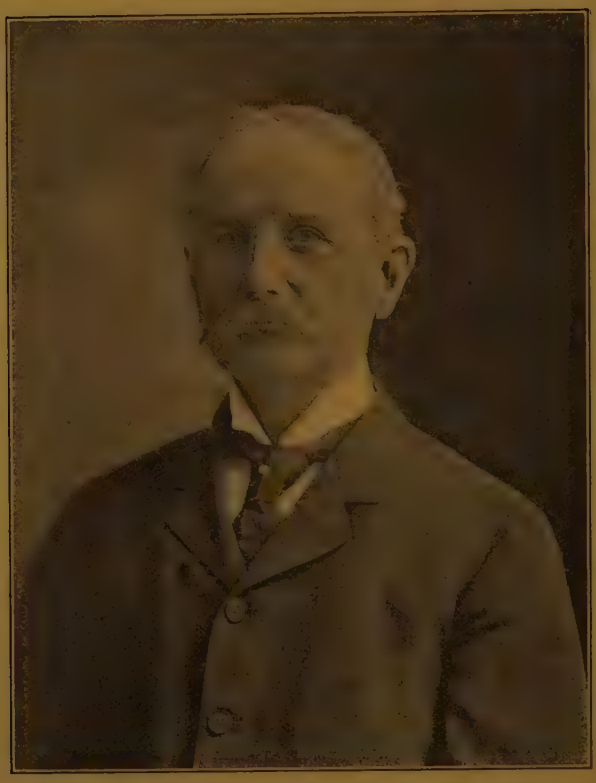
"Viva Cuba Libre" has been the watchword among the people of the "Pearl of the Antilles" for many years. We helped to deliver them from the tyrrany of a nation that has long oppressed them. If now we can help to deliver them from the bondage of ignorance and immorality and give them the liberty with which Christ makes His people free, we shall render them even more glorious service.

George Wilcox.

After a protracted illness, with intervals of improvement, during which he was able to visit his New York office, Mr. George Wilcox, who had long been the Counsel for this Society, died at his home in Summit, N. J., on March 20, 1907. He had passed his sixty-seventh birthday, and his long experience and ripe judgment were of the greatest service in our work. For more than forty-five years he had been a successful member of the New York Bar. He was Mayor of Summit, N. J., where he had a beautiful home, was connected with one of its banks, and active in its charitable work. He was exceedingly interested in the work of this Society, and from his sick-room gave us his advice and assistance almost to the day of his death.

At its meeting on March 27th the Board adopted the following minute, expressing its admiration of this noble Christian lawyer, and its deep sense of loss by his departure:

"The Board of Trustees of the Congregational Church-Building Society would express its deep sorrow at the removal from earth of George Wilcox, Esq., a member of this Board since 1881 and its Counsel for twenty-two years. Profoundly grateful to God for His gift to the world of a man of such high character, large ability and distinguished usefulness, the Board keenly appreciates the severe loss that has befallen it in his death.



GEORGE WILCOX.

"Born amid the granite hills of New Hampshire, educated in Kimball Union Academy and in Dartmouth College he came to New York for the study and practice of law, and brought to his profession rare native talent finely trained for his work. The son-in-law of a distinguished pastor, the Rev. William Ives Budington, D.D., who was for a time a President of this Society, his interest in the work of church and parsonage building was early enlisted, and grew deeper with the passing years.

"Becoming the Counsel of the Society, he devoted his time and strength freely to its interests, and many of the methods which have contributed largely to its success, and in which it led the way for other denominations, were of his planning. The safeguards by which the grants and loans of this Society

are securely protected to the denomination, and the plans by which the churches may be aided without danger of waste or loss, he assisted in shaping. In defending the claim of this Society in the suit which resulted in bringing to our treasury from the estate of Mr. J. H. Stickney, of Baltimore, a large bequest which now amounts to about $300,000, he rendered invaluable service. His legal knowledge and skill were always at our command, and he found it a joy to contribute the best fruits of his thought and experience to this great beneficence.

"We rejoice in the remembrance of his loyalty to the cause of Christ, his steadfast faith, his varied philanthropies, his courage and patience in the time of sore trial, and his unselfish service.

"To his children, bereft of a wise and loving father, this Board would express its heartfelt sympathy, with the prayer that they and we may be brought at last into the larger life of that eternal home into which he has entered."

Missoula, Montana.

Montana is a third larger than Wyoming, and has nearly three times as many people. Its mountains are rich with mineral wealth, and its great plains are dotted with thousands of cattle and sheep. It is a land of splendid scenery, deep snows, and a big future. Among the 300,000 people in its scattered cities and hamlets we have but sixteen Congregational Churches, but we mean to have many more. After you leave Helena, climb the eastern slope of the Rockies, cross the Great Divide and drop down the western slope, you come to one of the most interesting of these churches, in Missoula.

When the Northern Pacific train sweeps out of Hell-Gate Canyon and across the Rattlesnake River into Missoula, the traveler finds himself in an amphitheatre of great beauty. A broad, fertile plain is nearly encircled by mountain peaks, which look down upon this fair city of nearly 10,000 people. The Bitter Sweet Valley, very rich and fruitful, opens to the south, leading to thriving villages and to a prosperous mining region. Northward lies the great Flathead Reservation, soon to be thrown open for settlement, with a half-million acres

MISSOULA, MONTANA.

of fine farming land, not to speak of thousands of acres of grazing and timber lands.

Missoula is called the Garden City of Montana, and is 3,200 feet above the sea level, ensuring pure air with plenty of oxygen. It might also be called the Gate City, as the rough and mountainous country to the north and south make it necessary for nearly all railway lines running east and west to come to this point to find easy passage through the great mountain

A BUSINESS STREET IN MISSOULA.

ranges. It guards the passes through the huge ramparts of the hills, and trains must seek its portal to pass through.

It is not only a railway center, but an educational center. One of the finest and best equipped business colleges in the Northwest has its home here. The fine public school buildings are filled with 1,500 pupils. A large Catholic academy for young ladies enrolls several hundred. The State University, with three or four fine buildings and a growing army of students, affords opportunity for the higher education. The Public Library, made possible by Mr. Carnegie's generosity, is an attractive building.

South Missoula is by pre-eminence the residence district of the city. Here are over four hundred homes, a large proportion of which are new and modern structures, occupied by thriving business and professional people. Here we have planted our church, in convenient neighborhood to the State University and the Business College, and on an inviting corner, easy of access for the hundreds of people on this side of town. There is no English-speaking church in this district besides our own. A little German church is the only ecclesiastical neighbor. Our people are on the friendliest terms with all the other churches, but they are on the north side of the

Montana State University.

HOLBROOK LIBRARY
PACIFIC SCHOOL
OF RELIGION

river. It is confidently expected that the population of this section of the city will double in the next five years.

Our church is more than fifteen years old, and for a time prospered under the leadership of the Rev. O. C. Clark, although in a very small and inferior building. Of late years it has declined in strength, and at last the despairing people sent an urgent appeal to Mr. Clark to return to them and rescue the enterprise from failure. He accordingly obtained a furlough from his church in Springfield, Illinois, and went back to his old flock. Having the love and confidence of everyone in the city, he imparted new courage to the people as soon as he was in the field. He said at once, "It is impossible to succeed in the old and dingy chapel. Let us arise and build!"

Rev. O. C. Clark.

This meant careful planning, wise leadership, great faith, much prayer, the rallying of all the forces for harmonious action, and great sacrifices. But enthusiasm grew as it was seen that a new church was to be built, and many of the people of the city rejoiced in helping the little church onto its feet. The pastor's faith was contagious. The church made an importunate appeal to the Congregational Church-Building

Society and a grant and loan were voted. Some of his friends in other places also contributed to help him save the enterprise from failure.

Now in this beautiful city our spire rises over the attractive church that has cost so much toil and effort, and we believe it

CONGREGATIONAL CHURCH IN MISSOULA, MONT.

will be the scene of pentecostal blessing and a means of great usefulness in this university center. On account of the health of his family, Mr. Clark cannot long remain with the church; but a new pastor is preparing to go there, and the work of the church will go forward with strength. It is a most strategic point for Christian work, and they have now in this $12,000 church a good equipment for a large service.

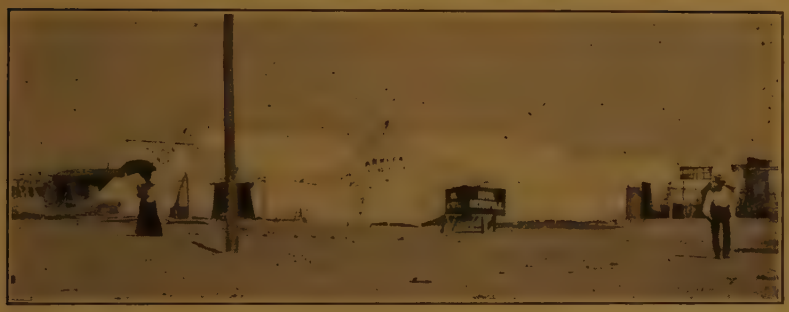
Congratulations are due to Mr. Clark for the splendid success of his efforts to secure this new and beautiful building within a year. And congratulations go, also, to the people of Missoula for this fine addition to their city. We hope to see a strong church developed in this interesting and promising University community. We trust it may prove to be great spiritual power in that city and state.

"All Aboard for Shoshoni!"

[The stage ride from Casper to Shoshoni is 106 miles.]

The Beginning of a Frontier Church.

Wyoming is an empire by itself. It has an area twice that of Pennsylvania and twelve times that of Massachusetts. Its great plains and lofty mountains and rich valleys are rich in resources yet to be developed. Irrigation plans are in process which will make the harvests of the state notable, and the great cattle and sheep ranches are the source of much wealth.



SHOSHONI, WYO., JUNE, 1906.

As yet, however, there are but about 110,000 people in this vast state, but they are laying the foundations for a great future prosperity.

One of the many promising portions of Wyoming is what was known as the Shoshoni Reservation, half of which was thrown open to settlement in the summer of 1906. The word Shoshoni means snake, and is the name of one of the Indian

REV. O. E. READE, WYOMING.

tribes living there. They do not belie the appellation, so we are told.

Until last summer this rich tract of country was without railway facilities and the people freighted their supplies by team 120 miles from the nearest railway station. This is a great sheep country, and the sheep had to be trailed to the railroad from whence they would be shipped to the eastern market, but now the railroad has gone through and new towns are being born. The future looks bright ; water is abundant for irrigation purposes, and many rich mines are being opened. Into this country the Sunday-school and Publishing Society

First Settlers in Shoshoni.

sent a missionary last June, the Rev. Otto E. Reade. He had a territory of 20,000 square miles, where there were but three churches all told. The people had asked us for oh, so long a time, to come. The work is hard. Distances are very great. Sometimes the missionary has taken trips of 200 miles on horseback to keep his appointments.

He went into the new town of Shoshoni, on the edge of the Reservation, soon after it was started. The location chosen was beautiful for situation. It was at a point where two mountain streams and three mountain ranges converge, while behind these mountains rose in seven ranges the snowy peaks of the Continental Divide. It is a "rag town" yet, just a "city of tents." Here the missionary attempted to hold services amid many difficulties. The moral sentiment of the

ELKHORN HOTEL, SHOSHONI, WYO.

place was not what it should be. A young lawyer had come there to make it his home, a staunch Christian. One day he was approached to draw up the papers for some town lots, the intention being to build on them for immoral purposes. He told his would-be-clients they might as well understand each other first as last. He would not be a party to any evil doing. That especial plot of land was near his own home, and the people demanded that there should be one place in that town where their ears, eyes and hearts should not be offended by

JAIL WHERE THE CHURCH WAS ORGANIZED, SHOSHONI, WYO.

what they were obliged to see, and hear, and feel. Further argument proved unavailing. So, a few nights afterward, as the young lawyer was going to his home from one direction, his wife coming to meet him from another, someone concealed in the intervening sagebrush shot the young lawyer down, and he paid for his principle with his life. The murderer has escaped.

The first service in the town was held in the log jail. Then a tent was procured, where the Sunday-school was organized and preaching services held. In November they returned to the jail, as the weather was too cold for the tent, and in it the

CHURCH TENT, SHOSHONI, WYO.

church was organized. It was an impressive scene, the rough jail, which had no prisoners that morning, a little group of men and women standing up to pledge their lives to the God of Israel, who slumbers not nor sleeps; and still standing they received for the first time the Communion of the Lord's Supper. What to do for a building was the next question. There was no place in which they could meet. The Superintendent advised them to haul some logs from the Owl Creek mountains and build a little church which would cost, perhaps, $200. "A log church!" they exclaimed; "We must do better than that." A few weeks later papers came to the Superintendent's office from that place. They had raised $1,000 for a church,

although many of them had as yet no roof over their own heads. A church building is now in process of construction. The Church-Building Society is making a generous grant to complete it. When finished it will be the only church of any denomination 100 miles one way, 30 miles another, and as far in the other directions as you care to go.

It is a peculiar pleasure to share in the work of such a brave little band of Christian people on the Frontier. Their faith and courage have been quickly rewarded, for the little church is but six months old. As soon as it was organized in the jail, it began to take steps to secure a church building. A unanimous vote was passed to proceed with the work, and the contract for the stone foundation was let the next day. The cost of this new temple of God out among the hills of central Wyoming will be $2,000, and the lot and furnishings will bring the amount up to $2,500. But the good it will do in sweetening and ennobling the life of that community, and the comfort and help it will give, and the inspiration to all good movements it will communicate, are beyond price. It will help to shape the developing commonwealth, so that when its population reaches a million it may be well worthy of the place it occupies in the great sisterhood of states, great not only in area but in character. Its heroic and large-hearted citizens to-day are preparing the way by such enterprises as this for that future day.

SHOSHONI IN NOVEMBER, 1906.

Apportionment, not Assessment.

The Advisory Committee, appointed upon recommendation of the National Council, has made a very thorough study of the needs of our National Benevolent Societies. They called into council with them the Secretaries and representatives of the Societies and endeavored to ascertain the least amount absolutely needed in gifts from living donors to maintain the work in hand, without providing for the expansion of that work. No account was made of legacies, interest, or other sources of income, but only of the amount absolutely needed from gifts of churches and individuals to do the work now pressing upon the Societies.

After a very careful and thorough study of the situation the Advisory Committee unanimously decided that $2,000,000 is absolutely needed, in donations, for the work of this year. This is but $3 per member of our churches. It is about $800,000 more than the average given to these Societies in three recent years, but is $352,024 less than they raised for all benevolences in 1905. It is not too much to ask.

After a careful inquiry into the work being done by the several Societies, the heavy debts burdening several of them, and the interests at stake, the Committee recommended to the churches that of the total $2,000,000 the following amounts should be raised and sent to the several Societies, that each may do its full share of our common work :

American Board,	$560.000
Home Missionary Society,	470,000
American Missionary Association,	250,000
Church-Building Society,	170,000
Education Society,	110,000
Sunday-school Society,	100,000
Ministerial Relief,	40,000

It is expected that the Woman's Board will also raise $300,000, which will make up the total of $2,000,000.

The Committee then made a careful study of the present gifts of all our states to these causes, based on the record of three recent years, and then reached a conclusion as to what each state can and should undertake to raise for our joint benevolent work, and for each department of it. This is not to be regarded as an assessment on the churches. There is no

compulsion about it. It is an apportionment made by men of our denomination, to each state, of the amount each must try to raise for each of our great Societies, if we are to maintain our work. They have not carried the apportionment down to the individual churches. They have left that task to the state and local Associations in conjunction with the churches. It is hoped that they will all take hold of this work with energy and persistent courage, and see to it that no church and no state falls below the mark suggested for it.

How to Raise the $2,000,000.

The Secretaries of the seven Benevolent Societies, at a meeting held in New York to consider the Report of the Advisory Committee of the National Council, adopted the following paper:

The Secretaries of the National Benevolent Societies in conference assembled wish to express their very hearty appreciation of the recent statement of the Advisory Committee of the National Council, and of the plan suggested by that Committee whereby all our benevolent work can be considered as a whole; and of the amounts proposed which would need to be raised by each State for the several Societies if we are to secure the two million dollars which our benevolent work at home and abroad imperatively needs.

We are gratified to learn that this plan has been received with cordiality for the most part by our churches and pastors, and that in a goodly number of states steps have already been taken looking to the carrying out of these suggestions.

We hope that all our churches will heartily co-operate to make this plan a success, and that each of them will make an offering for each one of the seven Benevolent Societies, as recommended by the Advisory Committee.

We feel confident that the two million dollars recommended by the Advisory Committee can be raised, provided there is efficient organization for the purpose, and a hearty co-operation on the part of the associations, churches and pastors.

We suggest that where other action has not already been taken, the desired result will be secured, if in each state Association there be appointed a strong state committee on

benevolence, consisting of seven members, corresponding to the seven national benevolent causes named by the Advisory Committee; which shall secure in each local association a like committee of seven members, representing the seven National Societies; which shall in its turn secure in each local church a like committee of seven representing the same Societies.

It should be the duty of the state committee of seven to apportion to each local Association the amount which its churches would need to raise if the total amount called for is to be secured, and it should receive from the committees of the local Associations reports with regard to the offerings for the year, which the state committee may embody in a report to the state Association; and it should also, in any way which may seem to the committee wise, seek to promote an increase in the beneficence of the state.

The Committee of the local Association should apportion to each church within its bounds, according to its best judgment, the amount which that church should undertake to raise for each of the seven National Societies if the total amount is to be secured, and should keep in such constant touch with each church as to know how successfully it is doing its part, and should report to the state committee the result of the year in that local Association. It also should be the duty of the committee of the local Association to promote in every possible way the interests of these great missionary organizations, by disseminating information, joining in campaigns, and in other general ways assisting the churches within its bounds in this work.

It should be the duty of the committee of seven in the local church to receive the apportionment from the committee of the local Association, secure appropriate action by the church in the acceptance of the same, and suggest to the church such plans for the raising of these amounts as may seem feasible. It would be well for each member of this committee to represent one Society during the year, secure information with regard to its work to be communicated to the church, and make sure that the cause is adequately presented to the church and an offering for its work secured during the year, of an amount not less than the sum apportioned.

We suggest that this committee of seven for the local church in making its plans for the year, might well call into

consultation the heads of the various subsidiary organizations in the church, such as the Sunday-school, Men's Club, Woman's Societies, Christian Endeavor, etc., with the expectation that each organization would do its part in helping to make up the sum needed for each National Society by the church as a whole. The unifying of the benevolence of the subsidiary organizations in each church we consider to be of the greatest importance. We further suggest that the element of permanence in the constitution of these committees is of great value.

We believe that a plan of organization so simple as the one outlined above is entirely practicable and will prove effective if all the parties involved cordially co-operate in it. We trust our state Associations may see their way clear to institute some such plan in connection with their next annual meeting, so that it may go into operation as speedily as possible.

In view of the excellent statement by the Advisory Committee of the National Council, it should be hardly necessary to add that this whole apportionment idea should not be regarded as in any sense an assessment upon the churches or as infringing upon the liberty of the local church. Each church will be as free as ever to act upon its own initiative. This plan is simply set forth as an effective and harmonious method for accomplishing a joint work, in which each church should be proud to have a share, and in which each department of work is necessary to the success of every other.

CORNELIUS H. PATTON, CHARLES H. RICHARDS,
HUBERT C. HERRING, EDWARD S. TEAD,
JAMES W. COOPER, FRANK K. SANDERS,
CHARLES J. RYDER, WILLIAM A. RICE.

A Good Word from the New England Christian Endeavor Church.

The Christian Endeavorers of New England, in response to our invitation, have been sending us contributions for a church grant to complete our church in Minturn, Colorado. This is our Christian Endeavor Church No. 28. It is an interesting and important railroad town in the heart of the Rocky Moun-

tain country. The church is doing admirable work. A personal letter, expressing the hearty appreciation of our aid, gives a very interesting account of the work there, and many will be glad to read the following extracts:

"The grant came at a time when we stood in especial need of financial assistance, as every one had done his or her very best to raise the funds here. It cleared us of all debts on the building, which was a very important point just then.

"The new pastor, Rev. L. D. Jarrard, from New Brunswick, N. J., came just as we were ready to open the church for services. His work is most satisfactory to the church and community. The railroad man is not afraid to call out 'Hello, Preacher,' as soon as he meets the 'Little Minister.' The latter cognomen is the favorite one among the people.

"Our town has been losing in population the last year, owing to the fact that young single men have been sent here to take positions formerly held by older men who brought their families. These single men have no place to go for recreation except to the two saloons. A brakeman or fireman coming in has no place to 'clean up' except at a saloon. These men do not usually attend church. Now, we want a church bell, Sunday School room, etc., etc., but our *first duty* seems to be to provide for the workingmen. So we are taking steps to secure a building where we can start a reading-room, table games, bath-rooms, or, at least, a lavatory, and perhaps the beginning of a gymnasium. If we show them that we really care for them and are willing to put their interests *first*, we may be sure of their financial and moral support when we add needed rooms to the church."

TREASURER'S REPORT OF RECEIPTS FOR JANUARY, FEBRUARY AND MARCH, 1907.

JANUARY.

FOR CHURCH BUILDING.

California, $745.17.

Alturas,	$5 00
Angel's Camp,	15 50
Benicia,	3 75
Etiwanda,	15 25
Eureka,	20 15
Fields Landing,	4 00
Fresno, German,	300 00
Hydesville,	5 00
Island,	2 00
Lodi,	15 00
Los Angeles, Mexican,	250 00
Oakland, 2d,	50
Pacific Grove,	36 27
Pomona, S. S.	8 93
Redlands, 1st,	37 42
San Francisco, Bethlehem,	6 00
Santa Rosa, 1st,	17 40

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Carmel, Mrs. Jaquith,	3 [illegible]

Colorado, $39.15.

Cripple Creek,	11 00
Denver, Ohio Ave.,	22 75
Siebert,	2 25
Stratton, (2)	2 15
Trinidad,	1 00

Connecticut, $727.81.

Buckingham,	2 80
Canaan, Pilgrim,	22 02
Cornwall,	60 00
Cromwell,	12 00
Danbury, 1st,	49 09
Danielson,	9 96
Enfield, 1st,	11 75
Farmington, 1st,	33 36
Groton, S.S.,	2 41
Hartford, Asylum Hill,	72 15
Lebanon, 1st,	10 50
Middletown, South,	41 72
New Britain, 1st S. S.,	22 66
New Canaan,	25 00
New Haven, Plymouth,	11 96
New London, 1st,	8 29
Norfolk,	12 00
Northford,	2 50
Norwich, 1st,	46 28
" 2d,	21 [illegible]
" Greenville,	1 30
Old Lynn,	10 00
Pomfret, 1st,	17 90
Riverton,	5 00
Southington,	11 06
Watertown,	25 00
" Prim. S. S.,	5 00
Wauregan,	35 00
Westport,	14 83
Wilton,	13 36
Windsor Locks,	57 04

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Fairfield, Mrs. Lyon,	2 00
Farmington, Mrs. A. Hart,	1 00
Kensington, S. A. Hart,	10 00
Pomfret, Clara L. Averell,	5 00
Southport, Rebekah W. D. Bulkley,	25 00
Woodbridge, R. C. Newton,	1 00
Conn. Mrs. Osterhout,	10 00

Florida, $48.71.

Jacksonville,	25 50
Key West,	15 00
St. Petersburg,	8 21

Georgia, $19.

Americus, Davis Chapel	15 00
Oxford,	4 00

Illinois, $1,029.85.

Brimfield,	8 00
Buda,	15 50
Carpenterville,	6 99
Chicago, Madison Ave.,	6.25
Dixon,	3 01
Dundee, Y. P. S. C. E.,	10 00
Elgin, 1st,	81 15
Geneso,	29 11
Godfrey,	15 00
Kewanee, 1st,	47 25
Lemont, Swede, Sale of bell,	15 00
" " " chairs,	17 00
Loda,	6 00
La Grange, Y. P. S. C. E.,	5 00
Moline, Mrs. M. N. Atkinson,	125 00
Morton,	3 75
Mound City, Insurance,	500 00
Oak Park, 1st,	41 64
" " 2d,	10 37
Payson,	9 82
Quincy, 1st,	19 60
Rantoul,	6 00
Strawn,	1 50
Western Springs,	6 00
West Frankfort,	5 00
Winnetka,	6 86
Wyoming,	4 03

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Chicago, E. M. & A. T. Williams,	25 00

Indiana, $2.20.

Indianapolis, Covenant S. S.,	2 20

Iowa, $405.82.

Alexander,	3 56
Avoca, German,	5 00
Burlington,	33 56
Cedar Rapids, 1st, (3)	270 78
Clay,	6 00
Council Bluffs,	14 00
Eldora,	10 00
Garner,	5 00
Grinnell,	1 25
Hinsdale,	1 25
Larchwood,	4 80
Lewis,	10 00
Sargent Bluff,	5 00
Stuart,	7 85
Tabor,	19 91
Waverly,	2 86

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Grinnell, Mrs. J. B. Grinnell, 5 00

Kansas, $44.55.

Alton, 2 05
Kirwin, 2 00
Linwood, 3 00
Oswego, Rent, 25 00
Topeka. Rev. J. E. Ingham, 2 50
" " H. E. Thayer, 10 00

Louisiana, $3.44.

Hammond, 3 44

Maine, $453.29.

Bangor, Central, 25 00
" Hammond Street, 23 58
Bath, Central, 24 00
Brewer, 15 73
Farmington, Mary F. Cushman, M.D. 5 00
Hampden, 2 48
Lewiston, 2 50
Minot Center, Misses Washburn, 5 00
Portland, 2d, 13 40
" Bethel, Friends, 5 00
" High Street, 3 00
" State Street, 300 00
Skowhegan, Island Ave., W. R., Merrill's Class, 4 94
South Freeport, 5 66
South Paris, 5 00
Thomaston, 3 00

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Portland, Abby Dow, 5 00
Windham Hill, A Friend, 5 00

Maryland, $15.

Baltimore, Associate, 15 00

Massachusetts, $3,316.02.

Abington, 1st, 18 77
Acton, 2 50
Adams, 1st, 50 00
Agawam, (2) 15 62
Amherst, 1st, 57 20
Andover, South, 80 10
Arlington, 100 00
" Heights, 25 00
Assonet, 3 80
Barnstable, Centerville, 2 79
Barre, 2 83
Beachmont, 30 00
Boston, Berkeley Temple, 19 20
" Charlestown, Chas. Rogers, 1 00
" " 1st, 50 00
" " Winthrop, 50 00
" Dorchester, 2d, 38 37
" Maverick, 21 00
" Mt. Vernon, 150 00
Brookfield, 5 00
Brookline, Harvard, 55 57
Cambridge, Pilgrim, 8 63
" " S. S., 5 00
" Prospect Street, 76 82
" Shepard Memorial, 150 00
" " " Deacon Cutler, 10 00
" West G., 23 00
" Wood Memorial, 25 00
" Rev. J. Lansing, 10 00
" Friends, 10 00
Canton, 23 85
Charlton, 4 00
Chelsea, 1st, 145 00
" Central, 75 00
Douglas, East, 2d, 7 15
Fairhaven, 1st, 2 50
Fall River, 113 90
Falmouth, North, 4 00
Fitchburg, Rollstone, 3 40
Framington, South, 3 41
Gloucester, Trinity, 77 98
Greenwich, 9 00
Harvard, 4 00
Hatfield, 40 87
Haverhill, West, S. S., 9 95
" Myron A. Nichols, 50 00
Ipswich, 1st, 5 00
" South, 30 00
Lawrence, United, 5 00
Leicester, 1st, 7 80
Leominster, Primary S. S., 5 00
Lincoln, 20 00
Lowell, High Street, 36 97
" Kirk Street, 111 00
Magnolia, 6 00
Medway Village, 15 00
Millers Falls, 3 00
Montague 4 50
Moore's Corners, 4 00
Natick, 37 37
New Salem, 4 25
Norwood, 46 00
North Adams, 60 57
Quincy, Bethany, 51 52
" " S. S., 25 00
Revere, 94
Richmond, 5 90
Rockland, 1st, 20 41
Royalston, 1st, 6 15
" 2d S. S., 5 00
Shelburne, 26 00
Somerville, Broadway, 96 00
" Franklin St., 50 00
" Highland, 25 00
" Pilgrim, 75 00
" Prospect Hill, 50 00
Spencer, 1st, 60 00
Springfield, South, 8 00
Suffolk, North Conference, 39 00
Swampscott, 4 12
Taunton, Union, 14 68
Topsfield, Mehitable Todd 2 00
Waltham, 1st, 7 34
" Miss G. Warren, 25 00
Wellesley Hills, Waldo Pratt, 100 00
West Stockbridge Village 7 21
Whitman, 7 80
Wilbraham, 1st, 13 00
Winchendon, North, 10 76
Winchester, 1st, 98 63
" 2d, 2 00
Winthrop, 32 00
Woburn, 1st, 113 42
Worcester, Adams Square, 5 00
" Central, 47 67
" Park S. S., 4 00
" Piedmont, 13 80
Mass., Rev. R. Waldron, 5 00
" Friends, 9 00

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Andover, Mrs. W. B. Allen, 1 00
Dalton, Clara L. Crane, 75 00
" Mrs. Z. M. Crane, 100 00
Worcester, Mrs. Ezra Sawyer, 1 00

Michigan, $190.05.

Ann Arbor, W. M. S., 1 78
Belden. 10 00
Benton Harbor, 19 75
" " S. S., 1 00

Benton Harbor Y. P. S. C. E.,	4 25
Big Rapids, 1st,	21 70
Bradley,	2 64
Carmel,	5 00
Central Lake,	5 00
Charlevoix,	18 00
Chassell, W. M. S.,	25
Coloma,	4 00
Covert,	6 09
Detroit, 1st S. S.,	20 00
" North,	3 20
Greenville,	30 02
Jackson, W. M. S.,	30
Leslie, "	08
Newaygo,	4 00
New Haven,	1 25
Pontiac, W. M. S.,	46
Rosedale,	1 00
Saginaw, Genesee Ave.,	6 [illegible]
Sandstone,	2 00
Union City, W. M. S.,	43
Watervliet,	21 30
" W. M. S.,	10
Ypsilanti, W. M. S.,	20

Minnesota, $201.27.

Belview,	2 83
Duluth, Pilgrim,	43 93
Freedom,	6 00
Gaylord,	4 71
Groveland,	2 20
Minneapolis, 1st,	100 00
" Open Door,	1 80
" Plymouth,	[illegible]5 74
Shevlin,	2 50
Spring Valley,	5 [illegible]
Wayzata,	2 00
Winthrop,	4 06

Missouri, $161.73.

Carthage,	3 10
Honey Creek,	5 00
Kansas City, 1st,	3 50
" Beacon Hill,	11 41
Lebanon,	11 12
Meta,	2 00
Pierce City, 1st,	7 00
St. Louis, 1st,	26 27
" Fountain Park,	30 70
" Pilgrim,	46 00
Webster Groves, (2)	15 63

Nebraska, $69.50.

Arborville,	5 50
Chadron,	5 00
Cortland,	10 00
Geneva,	10 00
Hastings, 1st,	14 00
Lincoln, German, Salem,	10 00
Newman Grove,	5 00

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Fremont, Cornelia Bunnell,	10 00

New Hampshire, $166.93.

Claremont,	10 00
Concord, South Bible School,	3 17
Enfield,	5 00
Hancock,	3 00
Keene, 1st,	60 00
Lancaster,	17 10
Manchester, 2st,	44 91
Plainfield, Mrs. Sophia R. Baker,	5 00
Plymouth,	1 00
Salisbury,	2 75

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Nashville, Clarissa Hills,	[illegible] 00
Plainfield, Mrs. S. R. Baker,	5 00

New Jersey, $26.50.

Bound Brook,	26 50

New Mexico, $4.60.

Los Ranchos,	4 60

New York, $647.38.

Baiting Hollow,	6 37
Buffalo, Mrs. S. C. Whittemore,	10 00
Cortland, H. E. Ranney,	50 00
Friendship,	9 00
Mt. Vernon, 1st,	9 57
New York, Broadway Tab.,	426 80
" Forest Ave. Y.P.S.C.E.,	10 00
" Swede,	5 78
Perry Center,	18 40
Riverhead,	31 07
Rodman,	2 00
Syracuse, Good Will,	46 14
Wadham,	[illegible] 00
Warsaw,	7 25

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Richmond Hills, W. A. Spahr,	[illegible] 00

North Dakota, $28.15.

Elbowoods,	4 00
Esmond,	4 00
Ft. Berthold,	3 00
Heaton,	1 00
Hesper,	5 00
Inkster,	5 15
Maddock,	6 00

Ohio, $114.91.

Akron, 1st,	25 00
Belview,	8 80
Burton,	4 10
Cleveland, North, O. C. A. D. B.,	2 50
Garrettsville, K. E. S.,	6 00
Hudson,	7 85
Litchfield,	4 00
Madison, Central S. S.,	5 00
Marietta, Harmar,	5 00
Newton Falls,	11 00
North Ridgeville,	4 00
Painesville, 1st,	6 48
Ridgeville Corners,	1 70
Thompson,	2 50
Toledo, Central,	13 76
" Washington St.,	2 22

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Cleveland, Lakeview friends,	5 00

Oklahoma, $61.77.

Chickasha,	13 50
Coldwater, Hillsdale,	6 50
Hastings,	2 50
Perry, rent, (2)	30 55
Pleasant View,	5 00
Verden,	3 72

Oregon, $47.60.

Elliott Prairie,	3 00

Hood River, Riverside,	3 65
Huntington,	6 25
Oregon City,	4 60
Pendleton, S. S.,	2 60
Portland, Ebenezer,	10 00
Rainier,	7 50
The Dalles, S. S.,	10 00

Pennsylvania, $49.

Edwardsville, Welsh,	7 00
Miners Mills,	10 00
Plymouth, Welsh,	5 00
Ridgway, W. M. S.,	1 00
Scranton, 1st Welsh,	5 00
Stockdale, Beth.,	20 00
West Pittston,	1 00

Rhode Island, $221.19.

Central Falls,	8 86
Chepachet,	4 00
East Providence, Newman,	10 00
Little Compton, United,	16 44
Pawtucket,	174 04
Westerly, Pawtucket,	7 85

South Dakota, $1,080.68.

Firesteel,	2 76
Howard,	1,000 00
Java, Israels, German,	2 00
Letcher,	10 00
Tyndall, German,	42 72
Virginia,	3 20

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Yankton friends,	20 00

Texas, $18.64.

Dallas, Central,	18 64

Vermont, $297.66.

Barnet,	8 30
Bennington, 2d,	25 50
Burlington, College St.,	94 42
Charlotte,	4 12
Chelsea,	10 79
Montpelier, Bethany,	9 34
Morrisville,	7 50
Newport,	15 55
Orwell,	23 15
Putney,	4 10
Richmond,	8 00
Rutland,	12 50
St. Johnsbury, North, (2)	48 29
South Duxbury,	4 53
Weston,	3 00
West Rutland,	8 57

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Burlington, H. S. Worcester,	5 00
Enosburg, Rev. and Mrs. E. Kent,	5 00

Virginia, $10.61.

Begonia,	10 61

Washington, $3.50.

Pataha,	1 50
Tacoma, 1st,	2 00

Wisconsin, $200.86.

Arena,	1 05
Dartford,	2 16
Delavan,	2 25
De Soto,	9 25
Ekdall, Scan.,	2 00
Fifield,	2 75
" L. A. S.,	1 00
Green Valley,	3 54
Haywood,	5 45
Lake Geneva,	7 92
Mondovi,	4 60
North Crandon,	132 60
Prescott,	5 00
Rosendale, 1st,	5 75
South Milwaukee, German,	5 50
Superior, Hope,	3 50
Williams Bay,	3 54

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Beloit, Julia Kilbourne,	3 00

Wyoming, $3.45.

Lusk,	3 45

Loans Refunded, $11,825.

Los Angeles, Cal., Mex.,	on acct.	250 00
Oakland, Cal., 2d.	"	10 00
" " 4th,	"	150 00
Sunnyvale, Cal.,	"	12 50
Denver, Colo., So. B'way, bal.	"	48 50
Ft. Collins, Colo., Ger.,	"	100 00
Grand Junction, Colo.,	"	100 00
Chicago, Ill. Madison Ave.,	"	140 00
" " Maplewood,	"	25 00
Maywood, Ill.,	"	100 00
Prairie City, Ia.,	"	100 00
Sioux City, Ia., Mayflower,	"	30 00
Muscotah, Kas.,	"	100 00
Chippewa Lake, Mich., bal.	"	40 00
Duluth, Minn., Pilgrim,	"	500 00
Minneapolis, Minn., Lyndale,	"	200 00
" " ParkAve.	"	650 00
Meta, Mo.,	"	100 00
St. Joseph, Mo., Tab.,	"	350 00
Dover, N. J.,	"	100 00
Newark, " Belleville Ave.,	"	1,000 00
Binghamton, N. Y., Plym.,	"	100 00
Buffalo, N. Y., Black Rock, (2)	"	175 00
Clayton, N. Y.,	"	150 00
Dunton, N. Y.,	"	94 00
Middletown, N.Y., North, St.,	"	1,450 00
Utica, " Plym.,	"	750 00
Marblehead, Ohio,	"	200 00
Titusville, Pa., Swede,	"	180 00
Salt Lake City, Utah, 1st, bal.	"	4,500 00
Redgranite, Wis.,	"	70 00
Walworth, "	"	50 00

Interest, $1,364.71.

Grand Junction, Colo.,	29 00
Americus, Ga., Davis Chapel,	42
Atlanta, " Central,	180 00
Springfield, Mass., Park,	35 00
Utica, N. Y., Plymouth,	112 50
Springfield, O., 1st,	20 00
Muskogee, Okla.,	157 45
Salem, Ore., 1st,	27 00
Howard, S. D.,	38.83
New York, N. M. B.,	51
" " Interest,	764 00

Church Building Quarterly, $11.69

FOR PARTICULAR CHURCHES.

California, $187.75.

Pomona, 187 75

Connecticut, $250.78.

Guilford, Miss C. I. Sage, 100 00
Windsor Locks, 150 78

Illinois, $26.15.

Oak Park, 1st, 8 35
Pittsfield, 17 80

Massachusetts, $79.25.

Boston, Dorchester, Pilg. Y.P.S.C.E., 3 00
" " 2d S. S., 10 00
" " Village S. S. 10 00
Cambridge 1st Y. P. S. C. E., 5 00
Leominster, Primary S. S., 5 00
Lunenberg, Y. P. S. C. E., 2 75
Quincy, Bethany, 40 50
Westboro, S. S., 3 00

Michigan, $25.

Benton Harbor, 25 00

Minnesota, $22.63.

St. Paul, Park, 22 63

Missouri, $387.28.

St. Louis, 1st, 363 82
Springfield, 1st, 23 46

Montana, $5.

Dillon, Robert Clark, 5 00

Nebraska, $13.82.

Santee, Pilg., 13 82

Ohio, $95.83.

Elyria, 1st, 20 46
Oberlin, 1st, (2) 75 37

Pennsylvania, $25.

Harrisburg, H. T. Williams, 25 00

South Dakota, $25.

Redfield, 25 00

Vermont, $48.91.

Burlington, College St., 48 91

Washington, $200.

Seattle, Pilg., 200 00

Wisconsin, $91.72.

Berlin, Union, 10 00
Burlington, 10 00
La Crosse, 65 72
Wilcox, S. S., 6 00

FOR PARSONAGE-BUILDING.

Arizona, $195.

Jerome, (2) on loan, 150 00
Nogales, " 5 00
Tombstone, " 40 00

California, $162.

Chula Vista, " 25 00
Martinez, " 75 00
Oakland, 2d by 1st, " 32 00
Rialto, " 30 00

Colorado, $150.

Boulder, " 50 00
Craig, " 70 00
Lyons, " 30 00

Georgia, $25.

Atlanta, Marrietta St., on loan, 25 00

Illinois, $75.

Harvey, " 25 00
Metropolis, " 25 00
Moline, 2d, " 25 00

Indiana, $50.

Dunkirk, " 50 00

Iowa, $115.

Des Moines, Greenwood, " 35 00
Gowrie, " 60 00
Stuart, " 20 00

Kansas, $130.

Alton, on loan 30 00
Council Grove, " 100 00

Louisiana, $110.

Kinder, " 20 00
Roseland, " 50 00
Schriever, St. Marks, " 40 00

Massachusetts, $110.

Littleton, " 100 00
Newburyport, Rev. R. Wright, 10 00

Michigan, $75.

Breckenridge, " 25 00
Freeland, " 25 00
Wolverine, " 25 00

Minnesota, $25.

Appleton, " 25 00

Montana, $144.97.

Absarokee, " 20 00
Billings, (2) bal. " 124 97

Nebraska, $15.

Shickley, " 15 00

North Dakota, $145.

Dawson, " 115 00
Hillsboro, " 30 00

Oklahoma, $105.

Anadarko,	on loan,	30 00
Carrier,	"	10 00
Coldwater, Hillsdale,	"	17 50
Lawnview, (2)	"	20 00
Manchester,	"	15 00
Waynoka,	"	12 50

South Dakota, $32.

Hermosa, Rent,	"	7 00
Ipswich,	"	25 00

Utah, $37.50.

Provo,	"	37 50

Washington, $651.

Bellingham, Plym., bal.	on loan,	375 00
Brighton, By Seattle, Plym.,	"	200 00
Pleasant Valley,	"	50 00
Ritzville, 1st,		1 00
Washtucna,	"	25 00

Wisconsin, $67.50.

Burlington,	"	37 50
Kewaunee,	"	30 00

Wyoming, $40.

Wheatland,	"	40 00

Receipts for Church Building	**$23,716 89**
" " **Particular Churches**	**1,484 12**
" " **Parsonage Building**	**2,459 97**
Total Receipts for the Month	**$27,660 98**

FEBRUARY.

FOR CHURCH BUILDING.

Alabama, $2.

Gate City,	$2 00

California, $131.07.

Alameda,	32 92
Benicia,	4 20
Berkeley, A Friend,	20 00
Decoto,	2 50
Eagle Rock,	3 50
Falk,	3 00
Fresno, 1st S. S.,	5 00
Loomis,	3 00
Rocklin,	8 25
Saticoy,	12 00
Ventura,	11 70
South California W. H. M. U.,	25 00

Colorado, $4.19.

Highlandlake,	4 19

Connecticut, $502.22.

Bethel,	10 56
Black Rock,	13 27
Cornwall, 2d,	14 50
Granby, South,	7 55
Hartford, 1st,	107 57
Ivoryton,	25 15
Mystic,	11 11
New Haven, United Y. P. S. C. E.,	5 00
" " C. M. Mead,	10 00
North Guilford,	5 00
Salisbury,	4 95
Waterbury, 1st,	61 00
" Mrs. Helen P. Camp,	50 00
Woodstock, 1st, Y. P. S. C. E.,	20 00
W. C. H. M. U.,	77 50

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Fairfield, J. F. Burr,	1 00
Farmington, Mrs. Vorce & Barbour	3 00
Hartford, Center, Friends,	8 00
" Mrs. E. Perkins,	5 00
Higganum, Mrs. H. Scoville,	50 00
New Haven, Redeemer, Friends,	7 06
Orange, Friends,	5 00

Dist. of Columbia, $4.

Washington, Lincoln Temple,	4 00

Idaho, $16.50.

Boise,	6 50
Burke,	10 00

Illinois, $323.93.

Albion,	1 00
Champaign, W. S.,	6 55
Chicago, Auburn Park W. S.,	1 50
" Bethlehem "	5 00
" Douglas Park "	1 00
" Ravenswood "	20 00
" South "	1 00
" Union Park "	3 25
" Warren Avenue "	29 44
De Pue,	6 00
Dwight, "	2 00
Fall Creek,	24 14
Galesburg, East Main Street,	41 10
Harvard,	50 00
Lombard, W. S.,	13 00
Lyndon,	5 45
Odell, Y. P. S. C. E.,	5 00
" S. S.,	4 00
Paxton, Mr. & Mrs. Shaw,	50 00
Rantoul, S. S.,	1 00
Rockford, 2d,	8 50
Sandwich,	35 00
Waukegan, 1st W. S.,	5 00

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Princeton, Mrs. A. R. Clapp,	5 00

Indiana, $0.70.

La Porte, John Schairer,	70

Iowa, $79.04.

Belmond,	20 50

Des Moines, Plym. Y. P. S. C. E., 1 00
Durango, 5 00
Grinnell, W. M. S., 1 55
Iowa City, L. S., 10 25
Sioux City, 1st, 29 79
" Rapids, 15
Strawberry Point, 80

Kansas, $14.15.

Bloomington, 1 65
Leona, 5 00
Parsons, 3 00
Powhattan, 3 00
W. H. M. S., 1 50

Louisiana, $6.36.

Welsh, 6 36

Maine, $79.05.

Bangor, 1st, 25 00
Otter Creek, 3 00
Saco, 21 05
Scarboro, 4 00
South Berwick, 21 00
Yarmouth, 5 00

Massachusetts, $811.65.

Bedford, 10 13
Beverly, Wash. St., 7 90
Brookline, Harvard, 261 64
Cambridge, 1st, Prospect St., 88 23
" " S. S., 18 57
Carlisle, 6 00
Concord, 18 69
Cummington Village, 3 50
Feeding Hills, 10 00
Grafton, Union, 8 00
Holyoke, 1st, 23 05
Haverhill, French, 3 00
Huntington, 2d, 3 50
Lexington, 10 00
Lincoln, 14 00
Marshfield Hills, 10 68
Middleboro, Central Y. P. S. C. E., 5 00
New Bedford, North, 71 58
Newburyport, North S. S., 4 44
Newton, Eliot, A Friend, 125 00
Northampton, Edwards, 2 50
Paxton, 3 00
South Easton, Evangel., 11 35
Springfield, Olivet, 9 80
Sudbury. Mrs. Lucy S. Connor, 25 00
Upton, 3 10
Wakefield, 11 49
Westboro, Friends, 10 00
Williamsburg, 20 00
" Y. P. S. C. E., 10 00
Winthrop, 2 50

Michigan, $38.42.

Cedar, 3 00
Chippewa Lake, 4 00
Hudson, 10 08
Maple City, 2 00
Middleville, 12 00
Port Huron, 12
Salem, 1st, 2 00
Shelby, 25
Thompsonville, 5 00

38 45
Less W. H. M. U. expense, 03

Minnesota, $61.23.

Burtrum, 2 00
Ceylon, 3 00
Culdrum, 2 50
Fertile, 7 00
Marietta, 5 00
Minneapolis, Como Ave., 25 00
Swanville Scan., 4 00
Tyler, 3 00
Waterville, 2 73
Zumbrota, 7 00

Missouri, $145.50.

Aurora, W. M. S., 6 00
Cole Camp, L. M. S., 1 00
De Soto, W. M. S., 1 00
Greenridge, L. M. S., 1 00
Hannibal, " 1 00
Kansas City, Beacon Hill, 1 00
" " 1st Y. P. S. C. E., 5 00
" " McGee St. Br'nch L.M. 15 00
" " Ivanhoe Park W.M.S., 1 00
" " Prospect Ave. L.M.S., 1 00
" " Roanoka Boulevard, 1 00
" " S. W. Tabernacle, 12 00
" " S. W. " L.A., 2 00
" " Westminster L. M. S., 9 00
Kidder " 2 00
Lebanon " 2 00
Maplewood " 7 00
Old Orchard W.A., 1 00
Pierce City " 1 00
St. Joseph " 12 50
St. Louis, 1st German " 9 85
" Hope " 4 50
" Memorial " 1 50
" Pilgrim Sr. W. A., 16 62
" " Jr. " 4 28
" Union L. A., 1 00
Sedalia, 1st., " 4 25
Springfield, German " 1 00

Nebraska, $17.95.

Blair, 11
Lincoln, Swede, 5 00
Sutton, 6 50

New Hampshire, $136.72.

Concord, Z. W. Coswell, 1 00
Laconia, 70 00
Jaffrey, 12 00
Milton Mill, 1 00
Pelham, 11 00
Pembroke, 6 50
Rochester, S. S., 16 10
Swanzey, 2 50
Wolfboro, 16 62

New Jersey, $28.39.

East Orange, 1st. 17 40
Upper Montclair, 10 99

New Mexico, $1.

Gallup, 1 00

New York, $399.73.

Briar Cliff, 38 81
Brooklyn, Clinton Ave., 188 77
Corning, 8 56
East Rockaway, 7 00
Maine, 3 13
Syracuse, Pilg., 96
Wading River, 6 00

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

New York, Mrs. J. Billings, 100 00

New York, M. L. Roberts, 25 00
" B'dway, Taber. Friends, 16 50
Richmond Hill, W. A. Spahr, 5 00

North Carolina, $1.

Greensboro, 1 00

North Dakota, $62.10.

Buchanan, 7 50
Dwight, 10 00
Edmunds, 5 00
Glen Ullin (2) 12 50
" Bethanien, 2 50
" Evangel., 2 50
" New Glueckstal, 2 50
Hebron, Bethesda, 15 00
Oriska, 4 60

Ohio, $66.13.

Chillicothe, 4 65
Cleveland, Jones Road, 3 00
Columbus, 1st, 50 00
Parkman, 5 50
Toledo, Washington St., 2 98

Oklahoma, $30.48.

Coldwater, 4 81
" Hillsdale, 3 00
Medford, 6 52
Perry, Rent, 10 15
Turkey Creek, 5 00
Vinita, 1 00

Oregon, $42.50.

Gaston, M. S., 1 42
The Dalles, 12 50
W. H. M. U., 28 58

Pennsylvania, $47.50.

Delta, Welsh, 5 00
Duquesne, 20 00
McKeesport, S. S., 12 50
Williamsport, W. H. & F. M. S., 10 00

South Dakota, $24.23.

Belle Fourche, 12 35
Bryant, 4 55
Mission Hill, 3 08
Revillo, 4 25

Utah, $5.

Salt Lake City, Phillips, 5 00

Vermont, $38.96.

Brattleboro, Swede, 1 73
Manchester, 13 88
Milton, Miss Amanda Fuller, 1 00
Newfane, 6 00
Waterbury, 9 10
West Hartford, 2 25
Wilmington, 5 00

Washington, $24.30.

McMurray, 5 00
Natchez Valley, 3 80
*Pleasant Prairie, 5 50
Spokane, Pilg., 10 00

*Sent us by mistake and returned to church.

Wisconsin, $94.70.

Brandon, 5 14
Cashton, 1 50
Leon, 3 50
New Richmond, 12 10
River Falls, 8 93
Sterling, 2 68
Tomah, 2 90
Wood Lake, Swede, 3 30
" " " North Fork, 2 50
W. H. M. U., 19 03

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Whitewater, 8 12
" L. S., 20 00
" Friends, 5 00

Loans Refunded, $5,423.60.

Phoenix City, Ala., on acct. 20 00
Oakland, Cal., 2d, " 90 00
Palo Alto, Cal., " 200 00
Pasadena, Cal., West Side " 400 00
San Francisco, Richmond " 5 00
Seaside, Cal., bal., " 109 35
Key West, Fla., " 400 00
Chicago, Ill., So. Chicago, " 127 00
Kewanee, Ill., Swede, " 100 00
Peoria, " Plym., bal. " 550 00
Belmond, Ia., " 125 00
Des Moines, Ia., " " 600 00
Minden, " German, " 150 00
Otter Creek, Me., " 40 00
Lake Linden, Mich., " 100 00
Minneapolis, Minn., Lyndale, " 100 00
Kansas City, Mo., 1st, for S. W. Tabernacle, " 500 00
St. Joseph, Mo., 1st, bal., " 500 00
Lincoln, Nebr., Plym., " 100 00
Norfolk, " 2d, " 20 00
Jersey City, N. J., Waverly, " 20 00
Binghamton, N. Y., Plym., " 100 00
Schenectady, N. Y., Pilgrim, for Evangelical " 250 00
Barlow, N. D., " 100 00
Wahpeton, N. D., " 100 00
Cleveland, O., Trinity, " 50 00
Portland, Ore., 1st, " 257 00
Ogden, Utah, " 10 25
Brattleboro, Vt, Swede, " 50 00
Spokane, Wash., Pilg., " 100 00
Stoughton, Wis., " 150 00

Interest, $202.35.

Pasadena, Cal., West Side, 36 00
Cleveland, O., Trinity, 40 00
Philadelphia, Pa., Kensington, 50 00
N. Y. A. P. D., 75 84
N. Y. N. M. B., 51

Legacies, $725.

Tilton, N. H., Estate of Frances S. Spencer, 475 00
Philadelphia, Pa., Estate of William H. Wanamaker, 250 00

Church Building Quarterly, $13.19

FOR PARTICULAR CHURCHES.

Connecticut, $49.20.

Salisbury,	9 41
Woodbury, 1st,	14 79
W. C. H. M. U.,	25 00

Iowa, $30.15.

Fairfax,	4 15
Osage,	26 00

New Jersey, $13.70.

Plainfield, Y. P. S. C. E.,	13 70

New York, $50.15.

Canandaigua,	50 15

Vermont, $145.86.

Barton, W. H. M. S.,	10 00
Bradford, W. U.,	7 00
Burlington, College St. W.H.M.S.,	8 00
Chelsea, Sarah P. Bacon, B. S.,	5 00
Dorset, W. H. M. S.,	8 00
Granby, "	3 82
Manchester, "	10 00
Morrisville, "	5 00
North Bennington,	43 54
Randolph Center, H. C.,	5 50
Royalton, Sarah Skinner, M. S.,	5 00
Springfield, W. H. M. S.,	9 00
St. Johnsbury, South W. H. M. S.,	14 00
Westminster, West,	7 00
A Friend,	5 00

FOR PARSONAGE BUILDING.

California, $112.50.

Guerneville,	on loan,	12 50
Ontario,	"	35 00
Pasadena, Lake Ave.,	"	25 00
Pico Heights,	"	25 00
Saticoy,	"	15 00

Colorado, $195.15.

Craig,	"	35 15
Denver, Ohio Ave.,	"	60 00
Highland Lake,	"	100 00

Connecticut, $127.50.

Farmington, L. B. S.		5 00
Ansonia, German,	"	37 50
Hartford, 1st W. H. M. C.,		50 00
W. C. H. M. U.,		35 00

Illinois, $125.

Chicago, Ravenswood W. S.,		25 00
Moline, Union,	"	25 00
Olney,	"	25 00
Paxton, Mr. & Mrs. Shaw,		50 00

Indiana, $20.

Terre Haute, Plym.,	"	20 00

Iowa, $86.35.

Cedar Rapids, Bethany,	"	25 00
Ottumwa, 1st, W. M. S.,	"	3 35
" 2d,	"	25 00
Popejoy,	"	8 00
Tripoli,	"	25 00

Kansas, $71.50.

Almena,	"	12 50
Fredonia,	"	19 00
Parsons,	"	40 00

Louisiana, $120.

Hammond,	"	[illegible]

Michigan, $235.

Big Rapids, 1st,		"	25 00
Bridgman,	bal.,	"	157 50
Grand Ledge,		"	30 00
Middleville,		"	12 50
Thompsonville,		"	10 00

Minnesota, $23.75.

Culdrum,	on loan	12 50
Lamberton,	"	11 25

Missouri, $25.

Eldon,	"	25 00

Nebraska, $535.35.

Arcadia,		"	[illegible] 35
Brewster,	Bal.,	"	30 00
Kearney,		"	350 00
Lincoln, German, Salem,		"	60 00
" Plymouth,		"	75 00

New York, $320.

Philadelphia,	"	320 00

Ohio, $25.

Cleveland, Cyril Chapel,	"	[illegible]

Oklahoma, $125.

Anadarko,	"	30 00
Hennessey, 1st,	"	10 00
Hydro,	"	15 00
Lawnview,	"	20 00
Perry,	"	50 00

South Dakota, $139.96.

Henry,		"	52 46
Spearfish,	bal.,	"	50 00
Winfred,		"	17 50
Worthing,		"	20 00

Utah, $37.50.

Salt Lake City, Phillips,	"	37 50

Washington, $37.50.

Almira, Beulah,	"	20 00
Natchez Valley,	"	17 50

Wisconsin, $310.

Brodhead, Mrs. Moore,		10 00
Burlington, L. A. S.,	"	212 50
Glenwood,	"	12 50
Nekoosa,	"	75 00

Receipts for Church Building	**$9,604.84**
" " **Particular Churches**	**289.06**
" " **Parsonage Building**	**2,672.06**
Total Receipts for the Month	**$12,565.96**

March, 1907.

FOR CHURCH BUILDING.

California, $207.30.

Bloomington,	$3 65
Cloverdale,	5 00
Likely,	2 00
Loleta,	2 50
Ontario,	25 00
Porterville,	19 15
Riverside,	39 00
San Francisco, Olivet,	12 25
" " Y. P. S. C. E.,	5 00
" " Olivet S. S.,	3 25
" " Plymouth W. B.,	50 00
Sierra Madre,	9 70
Soquel,	16 00
Sunol,	7 35
Tipton,	3 00
Vacaville, Rev. E. P. Hale & family	4 45

Colorado, $22.32.

Crested Butte,	9 60
Highlandlake,	1 00
Longmont,	11 72

Connecticut, $506.11.

Andover,	7 80
Bridgeport, 1st,	34 72
" West End,	9 59
Brookfield,	6 14
Cheshire,	19 11
Colchester, Y. P. S. C. E.,	5 00
" S. S.,	4 50
Hartford Park,	32 59
Lebanon, Exeter,	7 78
Middlefield,	24 03
Naugatuck,	25 00
New Canaan,	16 00
New Haven, 1st, Center,	76 53
" " Howard Ave.,	10 70
Newtown,	10 00
North Woodstock,	2 75
Pomfret,	4 72
Somers,	6 00
South Manchester, a member,	2 00
South Norwalk,	57 06
South Windsor, 2nd,	12 09
Wallingford, 1st,	25 00
W.C.H.M.U. by Mrs. F. B. Cooley,	50 00

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Bridgeport, South, a friend,	14 00
" R. A. Sterling,	1 00
" Mrs. E. Wakeman,	1 00
Saybrook, Mr. and Mrs. Thos. Acton,	10 00
" Miss A. Acton,	25 00
" C. M. Acton,	5 00
" R. C. D. Berger,	1 00

Florida, $17.25.

Mt. Dora,	12 25
Tavares, L. A.,	5 00

Idaho, $6.

Genesee,	6 00

Illinois, $439.16.

Atkinson,	4 60
Big Rock,	5 00
Chebanse, W. M. S.,	5 00
Chicago, 1st,	6 58
" Pacific,	12 88
" Rogers Park W. M. S.,	4 00
Creston,	3 35
Forrest,	8 16
Grandville,	26 88
Harvey, W. M. S.,	5 00
Hinsdale, 1st,	33 75
Kelleyville,	5 00
Kewanee, 1st,	67 34
" " W. M. S.,	10 00
Oak Park, 1st W. M. S.,	3 00
" " 4th W. M. S.,	8 26
Rockford, 1st,	12 61
" 2nd,	14 75
Rollo, W. M. S.,	10 00
South Danville,	6 00
Strawn,	2 00

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Batavia, Mrs. L. C. Patterson,	20 00
Chicago, C. Bushnell,	50 00
Kewanee, Mrs. H. T. Lay,	10 00
Morrison, Robert Wallace,	100 00
Roberts, a friend,	5 00

Indiana, $8.60.

Angola,	8 60

Iowa, $102.20.

Arion,	5 00
Bryant & Teeds Grove,	5 00
Dunlap,	12 60
Eldon, C. McK. Duren,	5 00
Fontanelle,	3 10
Gilbert,	7 20
Minden, German,	10 00
Montour,	11 16
Salem,	15 79
Tripoli,	20 00
Woden,	5 25
W. H. M. U.,	2 10

Kansas, $330.

Brookville, sale,	300 00
Pauline,	4 00
Topeka, Seabrook,	10 00
Udall,	6 00
Wabaunsee,	10 00

Kentucky, $5.

Berea, Mr. & Mrs. J. W. Raine,	5 00

Louisiana, $48.03.

Jennings,	43 62
Kinder,	4 41

Maine, $61.31.

Alfred,	4 34
Auburn, High St.,	5 00
Bath, Winter St.,	15 57
Hallowell,	3 00
Milford,	3 00
Westbrook,	5 85
" Cumb. Mills.	22 55

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

South Berwick, Mrs. J. H. Hodgdon,	2 [illegible]

Massachusetts, $1,032.16.

Abington, 1st, Y. P. S. C. E.,	10 00
Belchertown,	10 00
Boston, Jam. Plain, Central,	163 67
" " " S. S.,	29 74
" South, Phillips,	24 36
Boxford, 1st,	10 00
Danvers, Maple St.,	19 81
Easthampton, 1st,	7 31
Enfield,	29 36
Essex,	9 56
Framingham, South, Y. P. S. C. E.,	5 00
Holyoke, 1st,	25 00
Lee,	42 00
Marlboro Union,	24 09
Marshfield Hills,	2 00
" " S. S.,	10 00
Middleboro, Central,	16 88
Milbury, 1st,	7 71
" 2nd,	20 59
Newbury, 1st,	18 75
Newburyport, North,	9 22
Northampton, 1st,	122 79
" Florence,	14 53
South Dartmouth,	8 00
South Hadley,	9 45
Taunton, Winslow,	23 45
Tewksbury, (2)	13 25
Uxbridge, 1st,	18 47
West Newbury, 1st,	2 61
West Springfield, 1st,	13 00
Woburn, North,	11 56
Worcester, Pilgrim,	1 00

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Boston, A. S. Lovett,	10 00
" M. A. Spaulding,	25 00
Fall River, M. R. Hicks,	25 00
Monson, H. S. Cuchman,	2 00
Oakham, T. S. Rugg,	10 00
Peperall, L. J. Goodwin,	2 00
Petersham, E. B. Davis,	50 00
" Mrs. M. C. Nutt,	50 00
Stockbridge, Alice Byington,	100 00
Sudbury, L. S. Connor,	25 00

Michigan, $102.66.

Alba,	3 00
Clarksville,	2 92
Flint,	45
Grand Blanc,	7 00
Grand Rapids, South,	20 00
Lansing, Pilgrim,	12 50
" Plymouth,	15 09
Litchfield,	9 25
Middleville,	13
Onekama,	5 00
Orion,	32
Somerset,	7 00
Three Oaks, C. K. Warren,	20 00

Minnesota, $41.38.

Arco,	3 00
Minneapolis, Forest Heights,	10 00
" Mizpah,	2 00
Moorhead,	17 88
Stewart, S. S.,	2 50
Winona, Scan.,	5 00

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Edgerton, Mrs. E. Carter,	1 00

Missouri, $26.90.

St. Joseph, Tabernacle,	26 90

Nebraska, $47.71.

Carroll, Welsh,	5 00
Germantown, Union,	4 00
Leigh,	7 45
Lincoln, 1st,	3 77
Ogalalla,	8 00
Omaha, 1st,	11 24
Verden,	8 25

New Hampshire, $102.96.

Acworth,	7 00
Berlin,	15 90
Greenland,	23 76
Hinsdale,	2 20
Rollinsford, Salmon Falls,	6 00
Surry,	2 00
Walpole, 1st,	24 05
Wilton,	17 05

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Rochester, M. P. Horr,	5 [illegible]

New Jersey, $39.02.

Closter,	6 00
Plainfield, (2)	33 02

New York, $2,730.59.

Binghamton, 1st,	85 00
" Plymouth,	5 00
Brooklyn, Tompkins Ave.,	200 00
" Frank S. Jones,	100 00
Lockport, East Ave. Bible S. S.,	35 00
Middletown, 1st,	11 50
New York, Rev. M.E.Dwight,D.D.,	100 00
" " Friends,	100 00
Owego,	4 00
Port Morris,	2,000 00
Saugerties,	12 00
Syracuse, Pilgrim,	4 00
Wading River,	1 00

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Brooklyn, Lewis Ave. W. M. S.,	12 25
" Bushwick Ave. friends,	3 62
Moravia, Mrs. C. L. Tuthill,	30 00
Mt. Vernon, W. M. S.,	12 51
New York, Mt. Hope W. M. S.,	6 31
" " Mrs. R. DeForest,	2 00
" " Flossie B. Soule,	1 00
Woodhaven, friends,	5 40

North Dakota, $17.50.

Michigan City,	17 50

Ohio, $131.45.

Akron, 1st,	110 75
Cincinnati, North Fairmount,	5 00
New London,	5 60
Troy,	1 00
Madison,	4 10

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Oberlin, Mrs. L. G. B. Hills,	5 00

Oklahoma, $94.

Carrier,	6 00
Enid, Plymouth,	50 00
Kingfisher,	10 00
Medford,	15 00
Nashville, Rev. L. S. Childs,	3 00
Oklahoma City, Rev. T. H. Harper,	5 00
" " C. G. Murphy,	5 00

Oregon, $15.

Willsburg,	15 00

Pennsylvania, $1,299.50.

Corry,	3 00
Fountain Spring,	1 50
Johnstown,	10 00
Lindsey,	10 00
Philadelphia, Mr. Lambert,	100 00
" J. F. Stone, M.D.,	50 00
" W. H. Wanamaker,	1,100 00
Riceville,	5 00
Ridgway, C. D. Osterhout,	10 00
Scranton, Welsh,	10 00

Rhode Island, $66.58.

Bristol,	31 58
Pawtucket, Cash,	15 00

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Providence, C. S. King,	20 00

South Dakota, $11.25.

Aberdeen,	4 75
Eureka, German,	6 50

Tennessee, $10.

LaFolette,	10 00

Vermont, $91.08.

Brookfield, West & East Braintree,	5 00
Brownington & Barton Landing,	8 10
Barton,	8 93
Guilford,	1 00
Ludlow, D. F. Cooledge,	10 00
Middlebury, J. M. Boyce,	1 00
Shoreham,	5 00
Stowe,	2 65
West Lebanon,	8 40
Westminster, West,	6 00

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

Burlington, M. A. Englesby,	10 00
Springfield, Mrs. L. T. Hartness,	25 00

Washington, $20.

Anacortes,	5 00
Tekoa,	10 00
Tolt,	5 00

Wisconsin, $76.91.

Ashland,	5 00
Blake's Prairie,	2 00
Bloomington,	3 00
Kinnickinnic,	5 34
Manning,	1 00
Maple Valley, Scan.,	2 86
Oshkosh, 1st,	22 20
Roberts,	6 00
Rochester, 1st,	7 83
South Milwaukee, 1st,	21 68

Loans Refunded, $7,518.25.

Phenix City, Ala.,	on acct.	7 00
Albion, Ill.,	"	100 00
Big Rock, Ill.,	"	100 00
Chicago, " Grace,	"	100 00
Harvey, "	"	200 00
Cherokee, Ia.,	"	100 00
Dubuque, " Summit,	"	25 00
" " " Friends,	"	10 00
Lowell, Mass., Swede,	"	5 00
Worcester, Mass,, Pilgrim,	"	1,000 00
Durand, Mich.,	"	151 00
Grand Ledge, Mich,.	"	100 00
Lansing, " Pilgrim,	"	100 00
Little Falls, Minn.,	bal. "	150 00
Minneapolis, " Lyndale,	"	150 00
St. Paul, Minn., Park,	"	250 00
Big Timber, Mont.,	"	100 00
Corning, N. Y.,	"	2,000 00
Dunton, "	"	94 00
New York, " Swede,	"	600 00
Port Morris, N. Y.,	"	1,000 00
Ticonderoga, "	"	50 00
Chillicothe, O.,	"	40 00
Cincinnati, " Fairmount,	"	60 00
Sandusky, " 1st,	"	500 00
Carbondale, Pa.,	"	100 00
Pittsburg, " Puritan,	"	250 00
Tyler, Tex.,	"	6 25
West Seattle, Wash.,	"	150 00
Grantsburg, Wis., Swede,	"	20 00

Legacies, $260.

Cambridge, Ill., Est. H. G. Griffin,	10 00
Baltimore, Md., Stickney Est.,	50 00
Medford, Mass., Est. Mary C. Johnson,	200 00

Interest, $192.46.

Chatham, N. J.,	50 00
Lorain, O., 2nd, (2)	40 00
Philadelphia, Pa., Snyder Ave.,	102 00
N. Y. N. M. B.,	46

Church Building Quarterly, $26.92.

FOR PARTICULAR CHURCHES.

Colorado, $5.

Denver, 3d,	5 00

Connecticut, $63.

Bridgeport, 2nd,	63 00

Illinois, $10.

Chicago, Evanston Ave.,		10 00

Minnesota, $157.87.

Minneapolis, Plymouth,		140 00
Moorhead,		17 87

New Jersey, $5.

Plainfield,		5 00

Ohio, $5.

Lorain, 1st		5 00

Wisconsin, $53.75.

Eau Claire,		53 75

FOR PARSONAGE BUILDING.

California, $130.

Pico Heights,	bal. on loan,	100 00
Rialto,	"	30 00

Colorado, $136.75.

Collbran, (2)	on loan,	56 75
Lafayette,	"	25 00
Manitou,	"	25 00
Steamboat Springs,	"	30 00

Connecticut, $50.

W.C.H.M.U., by Mrs. B. F. Cooley,		50 00

Illinois, $37.50.

Alto Pass,	on loan,	12 50
Springfield, Plymouth,	"	25 00

Iowa, $222.50.

Cedar Rapids, Bethany,	bal. on loan,	25 00
Hawarden,	"	50 00
Little Rock,	"	22 50
Monticello,	"	25 00
Onawa,	"	80 00
Stuart,	"	20 00

Kansas, $63.

Russell,	on loan,	30 00
Valeda, rent,	"	3 00
Wellington,	"	30 00

Michigan, $60.

Grand Ledge,	on loan,	30 00
Essexville,	"	50 00
Sherman,	"	10 00

Minnesota, $92.50.

Appleton,	on loan,	25 00
Minneapolis, Swede,	"	30 00
St. Paul, Pacific,	"	37 50

Missouri, $75.

Kansas City, S. W. Tab.,	on loan,	75 00

Montana, $50.

Absaroke,	on loan,	50 00

Nebraska, $20.

Naper, 1st,	on loan,	20 00

New York, $75.

Binghamton, Plymouth,	on loan,	30 00
Friendship,	"	45 00

North Dakota, $50.

Michigan City,	on loan,	50 00

Oklahoma, $20.

Coldwater, Hillsdale,	on loan,	10 00
Lakeview,	bal. "	10 00

Oregon, $15.

Ione,	on loan,	15 00

Pennsylvania, $5,025.

Kane,	on loan,	25 00
Ridgway, (Property reverted by reason of change of denomination,		5,000 00

South Dakota, $132.50.

Aberdeen,	on loan,	45 00
Ipswich,	"	25 00
Letcher,	"	25 00
Sioux Falls, 1st,	"	37 50

Washington, $225.

Beach,	on loan,	10 00
Chewelah,	bal. "	20 00
Colfax, Plymouth,	"	55 00
Edmunds,	"	25 00
Green Lake,	"	30 00
Lopez,	"	25 00
Machias,	"	60 00

Wisconsin, $45.

Clear Lake, Swede,	on loan,	20 00
Clintonville, Scan,,	"	25 00

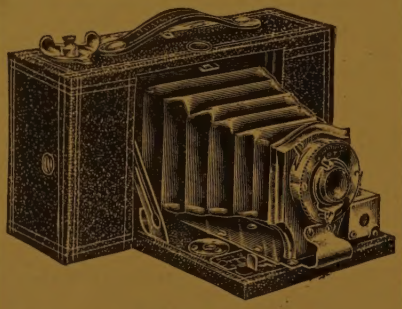
Wyoming, $205.

Dayton,	on loan,	80 00
Douglas,	"	125 00

CORRECTION.—On page 64 of the January, 1907, QUARTERLY, Beardstown, Ia., 1.50 should read Beardstown, Ill.

Receipts for Church Building	**$15,707.56**
" " Particular Churches	**289.72**
" " Parsonage Building	**6,729.75**
Total Receipts for the Month	**22,727.03**
Total Receipts for the Three Months	**$62,953.97**

"Daylight All The Way"



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